Wilson, Tabatha

From: Gilliam, Allen

Sent: Tuesday, April 22, 2014 3:51 PM

To: 'bniswonger@indmetalfinishings.com' (bniswonger@indmetalfinishings.com)

Cc: Fuller, Kim; Wilson, Tabatha; wrcww@att.net; Ramsey, David

Subject: AR0046566_Industrial Metal Finishers Facilities 1 and 2 ARP001023 and ARP001024

April 2014 semi annual Pretreatment reports with ADEQ reply_20140422

Attachments: APRIL 2014 American Interplex Analytical.pdf; CIU_semi annual report_FORM_433

Facility 1 APRIL 2014.doc; CIU_semi annual report_FORM_433 Facility2 April 2014.doc

Brian,

Industrial Metal Finishing's April 2014 semi-annual Pretreatment reports for its two (2) facilities were electronically received, reviewed, deemed complete and compliant with the reporting requirements in 40 CFR 403.12(e) and more specifically in compliance with the regulated Pretreatment standards under the Metal Finishing category in 40 CFR 433.17. There is no additional action deemed necessary at this time.

Thank you for your timely reports remaining in compliance with the Federal Pretreatment Regulations in 40 CFR 403.

Sincerely,

Allen Gilliam
ADEQ State Pretreatment Coordinator
501.682.0625

ec: John Kopp, Walnut Ridge Wastewater Manager David Ramsey, ICIS Program Supervisor

E/NPDES/NPDES/Pretreatment/Reports

From: bniswonger@indmetalfinishings.com [mailto:bniswonger@indmetalfinishings.com]

Sent: Tuesday, April 22, 2014 2:38 PM

To: Gilliam, Allen

Cc: MAYOR Walnut Ridge; Lester Herring

Subject: Semi-annual report

Good Afternoon,

Attached you will find our analytical and semi annual report scheduled for the month of April. If you need any further information please let me know. Have a great day!

Thank you.

Brian Niswonger

President

1

Industrial Metal Finishing, Inc.

Tel#(870)886-7531 Cell#(870)378-1977 Fax#(870)886-9546 email <u>bniswonger@indmetalfinishings.com</u>

SEMI-ANNUAL REPORT FOR INDUSTRIAL USERS REGULATED BY 40CFR433

Use of this form is <u>not</u> an EPA/ADEQ requirement.	Attn: Water Div/NPDES Pretreatmen			
(1) IDENTIFYING INFORMATION				
A.LEGAL NAME & MAILING ADDRESS Industrial Metal Finishing, Inc. P.O. Box 326 Pocahontas, AR 72455	B. FACILITY & LOCATION ADDRESS Industrial Metal Finishing, Inc. 329 Frazier Street Walnut Ridge, AR 72476			
C. FACILITY CONTACT: Brian Niswonger TELEPHONE NUMBER	a: (870)886-7531 e-mail:bniswonger@indmetalfinishings.com			
(2) REPORTING PERIODFISCAL YEAR From ??? to ????	(Both Semi-Annual Reports must cover Fiscal Year)			
A. MONTHS WHICH REPORTS ARE DUE	B. PERIOD COVERED BY THIS REPORT			
April & October	FROM: October 2013 TO: April 2014			
(3) DESCRIPTION OF OPERATION	•			
A. REGULATED PROCESSES CORE PROCESS(ES) CHECK EACH APPLICABLE BLOCK X Electroplating X Electroless Plating Anodizing Coating Chemical Etching and Milling Printed Circuit Board Manufacture ANCILLARY PROCESS(ES)* LIST BELOW EACH PROCESS USED IN THE FACILITY Black Oxide(ferrous metals) Zinc Phosphate(ferrous metals) Chloride Zinc(ferrous metals)	B. CHANGES: SUMMARIZE ANY CHANGES IN THE REGULATED PROCESSES SINCE THE LAST REPORT. ATTACH AN ADDITIONAL SHEET IF THE SPACE BELOW IS INADEQUATE. PROVIDE A NEW SCHEMATIC IF APPROPRIATE.			
C. Number of Regular Employees at this Facility 5	D. [Reserved]			
,	<u> </u>			

(4) FLOW MEASUREMENT

INDIVIDUAL & TOTAL PROCESS FLOWS DISCHARGED TO POTW IN GALLONS PER DAY

Process	Average	Maximum	Type of Discharge
Regulated (Core &	5860	8790	continuous
Regulated (Cyanide)	0	0	
§403.6(e) Unregulated*	0	0	
§403.6(e) Dilute	0	0	
Cooling Water	0	0	
Sanitary	125	200	batch
Total Flow to POTW	5985	8990	*******

^{*&}quot;Unregulated" has a precise legal meaning; see 40CFR403.6(e).

(5) MEASUREMENT OF POLLUTANTS	
A. TYPE OF TREATMENT SYSTEM	B. COMMENTS ON TREATMENT SYSTEM
CHECK EACH APPLICABLE BLOCK	
Neutralization	
x Chemical Precipitation and Sedimentation	
Chromium Reduction	
Cyanide Destruction	
Other	
None	

C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS OF THE EFFLUENT FROM ALL REGULATED PROCESSESCORE & ANCILLARY--(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS WHICH SHOWS A MAXIMUM; TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.

Pollutant(mg/l)	Cd	Cr	Cu	Pb	Ni	Ag	Zn	CN	TTO*
Max for 1 day	0.11	2.77	3.38	0.69	3.98	0.43	2.61	1.20	2.13
Monthly Ave	0.07	1.71	2.07	0.43	2.38	0.24	1.48	0.65	
Max Measured	<0.004	<0.007	0.020	<0.04	<0.01	<0.007	0.23	<0.01	n/a
Ave Measured									

9	Sample Location Effluent Sampling Point *(schematic drawing)*
5	Sample Type (Grab or Composite) Composite
ľ	Number of Samples and Frequency Collected 4; 2 hrs.
4	OCFR136 Preservation and Analytical Methods Use: X Yes No
RTI	FICATION
A. []	Reserved]
	[Reserved]
в. с	CHECK ONE: S433.11(e) TOXIC ORGANIC ANALYSIS ATTACHED S433.12(a) TTO CERTIFICATI
	Based on my inquiry of the person or persons directly responsible for managing compliance with the pretreatment standard for total toxic organics (TTO), I certify that, to the best of my knowledge and belief, dumping of concentrated toxic organics into the wastewaters has occurred since filing of the last semi-annual compliance report. I further certify that this facility is implementing the toxic organic management plan submitted to Arkansas Department of Environmental Quality.
	Brian Niswonger (Typed Name)
	Brian Niswonger 04/22/14

40CFR433 SEMI-ANNUAL REPORT CON'D FACILITY NAME: STATE OF ARKANSAS COUNTY OF Before me, the undersigned authority, on this day personally appeared of a corporation, known to me to be the person whose name is subscribed to the foregoing instrument(s), and acknowledged to me that he executed the same for purposes and considerations therein expressed, in the capacity therein stated and as the act and deed of said corporation. Given under my hand and seal of office on this ______ day of ______, 200__. Notary Public in and for _____ County, Arkansas My commission expires _____ (7) POLLUTION PREVENTION ACT OF 1990 [42 U.S.C. 13101 et seq.] §6602 [42 U.S.C. 13101] Findings and Policy para (b) Policy.--The Congress hereby declares it to be the national policy of the United States that pollution should be prevented or reduced at the source whenever feasible; pollution that cannot be prevented should be recycled in an environmentally safe manner, whenever feasible; pollution that cannot be prevented or recycled should be treated in an environmentally safe manner whenever feasible; and disposal or other release into the environment should be employed only as a last resort and should be conducted in an environmentally safe manner. The User may list any new or ongoing Pollution Prevention practices:

(8) GENERAL COMMENTS

40CFR433 SEMI-ANNUAL REPORT CON'D FACILITY NAME:	
(9) SIGNATORY REQUIREMENTS [40CFR403.12(I)]	
I certify under penalty of law that I have personally examined and am familiar vand all attachments were prepared under my direction or supervision in accordant that qualified personnel properly gather and evaluate the information submitted persons who manage the system, or those persons directly responsible for gather submitted is, to the best of my knowledge and belief, true, accurate, and complete penalties for submitting false information, including the possibility of fine and in	ance with a system designed to assure I. Based on my inquiry of the person or ring the information, the information te. I am aware that there are significant
Brian Niswonger	
Bifling.	
Brian Niswonger NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE	SIGNATURE
President	
OFFICIAL TITLE	DATE SIGNED 04/22/14

SEMI-ANNUAL REPORT FOR INDUSTRIAL USERS REGULATED BY 40CFR433

Use of this form is <u>not</u> an EPA/ADEQ requirement.	Attn: Water Div/NPDES Pretreatmen
(1) IDENTIFYING INFORMATION	
A.LEGAL NAME & MAILING ADDRESS Industrial Metal Finishing, Inc. P.O. Box 326 Pocahontas, AR 72455	B. FACILITY & LOCATION ADDRESS Industrial Metal Finishing, Inc. 105 Beacon Road Walnut Ridge, AR 72476
C. FACILITY CONTACT: Brian Niswonger TELEPHONE NUMBER	a: (870)886-7531 e-mail:bniswonger@indmetalfinishings.com
(2) REPORTING PERIODFISCAL YEAR From ??? to ????	(Both Semi-Annual Reports must cover Fiscal Year)
A. MONTHS WHICH REPORTS ARE DUE April & October	B. PERIOD COVERED BY THIS REPORT FROM: October 2013 TO: April 2014
(3) DESCRIPTION OF OPERATION	Taronar deconor avan a consequence
A. REGULATED PROCESSES CORE PROCESS(ES) CHECK EACH APPLICABLE BLOCK X Electroplating Electroless Plating Anodizing Coating Chemical Etching and Milling Printed Circuit Board Manufacture ANCILLARY PROCESS(ES)* LIST BELOW EACH PROCESS USED IN THE FACILITY Alkaline Zinc(ferrous metals) *SEE 40CFR433.10(a) FOR 40 DIFFERENT OPERATIONS	B. CHANGES: SUMMARIZE ANY CHANGES IN THE REGULATED PROCESSES SINCE THE LAST REPORT. ATTACH AN ADDITIONAL SHEET IF THE SPACE BELOW IS INADEQUATE. PROVIDE A NEW SCHEMATIC IF APPROPRIATE.
C. Number of Regular Employees at this Facility 3	D. [Reserved]

(4) FLOW MEASUREMENT

(E) MEACHDEMENT OF DOLL HEANTE

Cyanide Destruction

Other __ None INDIVIDUAL & TOTAL PROCESS FLOWS DISCHARGED TO POTW IN GALLONS PER DAY

Process	Average	Maximum	Type of Discharge
Regulated (Core &	3570	4500	continuous
Regulated (Cyanide)	0	0	
§403.6(e) Unregulated*	0	0	
§403.6(e) Dilute	0	0	
Cooling Water	0	0	
Sanitary	75	125	batch
Total Flow to POTW	3645	4625	*******

^{*&}quot;Unregulated" has a precise legal meaning; see 40CFR403.6(e).

(5) MEASUREMENT OF PULLUIANTS	
A. TYPE OF TREATMENT SYSTEM	B. COMMENTS ON TREATMENT SYSTEM
CHECK EACH APPLICABLE BLOCK	
Neutralization	
x Chemical Precipitation and Sedimentation	
Chromium Reduction	

C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS OF THE EFFLUENT FROM ALL REGULATED PROCESSESCORE & ANCILLARY--(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS WHICH SHOWS A MAXIMUM; TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.

Pollutant(mg/l)	Cd	Cr	Cu	Pb	Ni	Ag	Zn	CN	TTO*
Max for 1 day	0.11	2.77	3.38	0.69	3.98	0.43	2.61	1.20	2.13
Monthly Ave	0.07	1.71	2.07	0.43	2.38	0.24	1.48	0.65	
Max Measured	<0.004	<0.007	0.098	<0.04	<0.01	<0.007	0.16	<0.01	n/a
Ave Measured									

Sample Location Effluent Sampling Point *(schematic drawing)*

Sample Type (Grab or Composite) Composite

Number of Samples and Frequency Collected 4; 2 hrs.

40CFR136 Preservation and Analytical Methods Use: x Yes No

40CFR433 SEMI-ANNUAL REPORT CON'D FACILITY NAME: _____ (6) CERTIFICATION A. [Reserved] [Reserved] B. CHECK ONE: ☐ §433.11(e) TOXIC ORGANIC ANALYSIS ATTACHED ☐ §433.12(a) TTO CERTIFICATION Based on my inquiry of the person or persons directly responsible for managing compliance with the pretreatment standard for total toxic organics (TTO), I certify that, to the best of my knowledge and belief, no dumping of concentrated toxic organics into the wastewaters has occurred since filing of the last semi-annual compliance report. I further certify that this facility is implementing the toxic organic management plan submitted to Arkansas Department of Environmental Quality. **Brian Niswonger** (Typed Name) 04/22/14 (Corporate Officer or authorized representative) **CORPORATE ACKNOWLEDGEMENT (Optional)** STATE OF ARKANSAS COUNTY OF ____ Before me, the undersigned authority, on this day personally appeared ____ of __ a corporation, known to me to be the person whose name is subscribed to the foregoing instrument(s), and acknowledged to me that he executed the same for purposes and considerations therein expressed, in the capacity therein stated and as the act and deed of said corporation. Given under my hand and seal of office on this ______ day of ______, 200__. Notary Public in and for _____ County, Arkansas

My commission expires .

(7) POLLUTION PREVENTION ACT OF 1990 [42 U.S.C. 13101 et seq.] §6602 [42 U.S.C. 13101] Findings and Policy para (b) Policy.--The Congress hereby declares it to be the national policy of the United States that pollution should be prevented or reduced at the source whenever feasible; pollution that cannot be prevented should be recycled in an environmentally safe manner, whenever feasible; pollution that cannot be prevented or recycled should be treated in an environmentally safe manner whenever feasible; and disposal or other release into the environment should be employed only as a last resort and should be conducted in an environmentally safe manner. The User may list any new or ongoing Pollution Prevention practices: (8) GENERAL COMMENTS (9) SIGNATORY REQUIREMENTS [40CFR403.12(1)] I certify under penalty of law that I have personally examined and am familiar with the information in this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. **Brian Niswonger** NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE **SIGNATURE President**

40CFR433 SEMI-ANNUAL REPORT CON'D FACILITY NAME: _____

OFFICIAL TITLE

DATE SIGNED 04/22/14



Industrial Metal Finishing Inc. ATTN: Mr. Bill Niswonger Post Office Box 326 Pocahontas, AR 72455

This report contains the analytical results and supporting information for samples submitted on April 17, 2014. Attached please find a copy of the Chain of Custody and/or other documents received. Note that any remaining sample will be discarded two weeks from the original report date unless other arrangements are made.

This report is intended for the sole use of the client listed above. Assessment of the data requires access to the entire document.

This report has been reviewed by the Laboratory Director or a qualified designee.

Jøhn Overbey aboratory Directør

This document has been distributed to the following:

PDF cc: Industrial Metal Finishing Inc.

ATTN: Mr. Brian Niswonger

bniswonger@indmetalfinishings.com



SAMPLE INFORMATION

Project Description:

Two (2) water sample(s) received on April 17, 2014 April 2014

Receipt Details:

A Chain of Custody was provided. The samples were delivered in one (1) ice chest. Ice chest #1 was delivered with shipping documentation.

Each sample container was checked for proper labeling, including date and time sampled. Sample containers were reviewed for proper type, adequate volume, integrity, temperature, preservation, and holding times. Any exceptions are noted below:

Sample Identification:

Laboratory ID	Client Sample ID	Sampled Date/Time Notes
177593-1	IMF 1M, 1C 4-16-14 3:45pm	16-Apr-2014 1545
177593-2	IMF 2M, 2C 4-16-14 3:58m	16-Apr-2014 1558

Case Narrative:

There were no qualifiers for this data and all samples met quality control criteria.

References:

"Methods for Chemical Analysis of Water and Wastes", EPA/600/4-79-020 (Mar 1983) with updates and supplements EPA/600/5-91-010 (Jun 1991), EPA/600/R-92-129 (Aug 1992) and EPA/600/R-93-100 (Aug 1993).

[&]quot;Test Methods for Evaluating Solid Waste Physical/Chemical Methods (SW846)", Third Edition.

[&]quot;Standard Methods for the Examination of Water and Wastewaters", 21st edition.

[&]quot;American Society for Testing and Materials" (ASTM).

[&]quot;Association of Analytical Chemists" (AOAC).



ANALYTICAL RESULTS

AIC No. 177593-1

Sample Identification: IMF 1M, 1C 4-16-14 3:45pm

Analyte		Result	RL	Units	Qualifier
Total Cyanide SM 4500-CN C,E 1999	Prep: 18-Apr-2014 0833 by 308	< 0.01 Analyzed: 18-Apr-2	0.01 014 1716 by 308	mg/l Batch: W47387	
Cadmium EPA 200.8	Prep: 17-Apr-2014 1154 by 305	< 0.004 Analyzed: 18-Apr-2	0.004 014 0843 by 305	mg/l Batch: S36640	
Chromium EPA 200.8	Prep: 17-Apr-2014 1154 by 305	< 0.007 Analyzed: 18-Apr-2	0.007 014 0843 by 305	mg/l Batch: S36640	
Copper EPA 200.8	Prep: 17-Apr-2014 1154 by 305	0.020 Analyzed: 18-Apr-2	0.006 014 0843 by 305	mg/l Batch: S36640	
Lead EPA 200.8	Prep: 17-Apr-2014 1154 by 305	< 0.04 Analyzed: 18-Apr-2	0.04 014 0843 by 305	mg/l Batch: S36640	
Nickel EPA 200.8	Prep: 17-Apr-2014 1154 by 305	< 0.01 Analyzed: 18-Apr-2	0.01 014 0843 by 305	mg/l Batch: S36640	
Silver EPA 200.8	Prep: 17-Apr-2014 1154 by 305	< 0.007 Analyzed: 18-Apr-2	0.007 014 0843 by 305	mg/l Batch: S36640	
Zinc EPA 200.8	Prep: 17-Apr-2014 1154 by 305	0.23 Analyzed: 18-Apr-2	0.002 014 0843 by 305	mg/l Batch: S36640	

AIC No. 177593-2

Sample Identification: IMF 2M, 2C 4-16-14 3:58m

Analyte		Result	RL	Units	Qualifier
Total Cyanide SM 4500-CN C,E 1999	Prep: 18-Apr-2014 0833 by 308	< 0.01 Analyzed: 18-Apr-2	0.01 014 1717 by 308	mg/l Batch: W47387	-
Cadmium EPA 200.8	Prep: 17-Apr-2014 1154 by 305	< 0.004 Analyzed: 18-Apr-2	0.004 014 0848 by 305	mg/l Batch: S36640	
Chromium EPA 200.8	Prep: 17-Apr-2014 1154 by 305	< 0.007 Analyzed: 18-Apr-2	0.007 014 0848 by 305	mg/l Batch: S36640	
Copper EPA 200.8	Prep: 17-Apr-2014 1154 by 305	0.098 Analyzed: 18-Apr-2	0.006 014 0848 by 305	mg/l Batch: S36640	
Lead EPA 200.8	Prep: 17-Apr-2014 1154 by 305	< 0.04 Analyzed: 18-Apr-2	0.04 014 0848 by 305	mg/l Batch: S36640	
Nickel EPA 200.8	Prep: 17-Apr-2014 1154 by 305	< 0.01 Analyzed: 18-Apr-2	0.01 014 0848 by 305	mg/l Batch: S36640	
Silver EPA 200.8	Prep: 17-Apr-2014 1154 by 305	< 0.007 Analyzed: 18-Apr-2	0.007 014 0848 by 305	mg/l Batch: S36640	
Zinc EPA 200.8	Prep: 17-Apr-2014 1154 by 305	0.16 Analyzed: 18-Apr-2	0.002 014 0848 by 305	mg/l Batch: S36640	



LABORATORY CONTROL SAMPLE RESULTS

	Spike									
Analyte	Amount	%	Limits	RPD	Limit	Batch	Preparation Date	Analysis Date	Dil	Qual
Total Cyanide	0.1 mg/l	105	85.0-115			W47387	18Apr14 0833 by 308	18Apr14 1706 by 308		
Cadmium	0.05 mg/l	103	85.0-115			S36640	17Apr14 0945 by 305	17Apr14 1546 by 305		
Chromium	0.05 mg/l	102	85.0-115			S36640	17Apr14 0945 by 285	17Apr14 1546 by 305		
Copper	0.05 mg/l	97.8	85.0-115			S36640	17Apr14 0945 by 305	17Apr14 1546 by 305		
Lead	0.05 mg/l	100	85.0-115			S36640	17Apr14 0945 by 305	17Apr14 1546 by 305		
Nickel	0.05 mg/l	98.5	85.0-115			S36640	17Apr14 0945 by 285	17Apr14 1546 by 305		
Silver	0.02 mg/l	92.7	85.0-115			S36640	17Apr14 0945 by 305	17Apr14 1546 by 305		
Zinc	0.05 mg/l	97.4	85.0-115			S36640	17Apr14 0945 by 285	17Apr14 1546 by 305		

MATRIX SPIKE SAMPLE RESULTS

Analyte	Spike Sample Amount	%	Limits	Batch	Preparation Date	Analysis Date	Dil	Qual
Total Cyanide	177629-1 0.1 mg/l 177629-1 0.1 mg/l Relative Percent Difference:	97.8 95.2 2.65	75.0-125 75.0-125 20.0	W47387 W47387 W47387	18Apr14 0833 by 308 18Apr14 0833 by 308	18Apr14 1710 by 308 18Apr14 1712 by 308		
Cadmium	177582-4 0.05 mg/l 177582-4 0.05 mg/l Relative Percent Difference:	100 99.6 0.482	75.0-125 75.0-125 20.0	S36640 S36640 S36640	17Apr14 0945 by 305 17Apr14 0945 by 305	17Apr14 1551 by 305 17Apr14 1556 by 305		
Chromium	177582-4 0.05 mg/l 177582-4 0.05 mg/l Relative Percent Difference:	99.8 98.8 0.974	75.0-125 75.0-125 20.0	S36640 S36640 S36640	17Apr14 0945 by 285 17Apr14 0945 by 285	17Apr14 1551 by 305 17Apr14 1556 by 305		
Copper	177582-4 0.05 mg/l 177582-4 0.05 mg/l Relative Percent Difference:	95.6 95.6 0.0572	75.0-125 75.0-125 20.0	S36640 S36640 S36640	17Apr14 0945 by 305 17Apr14 0945 by 305	17Apr14 1551 by 305 17Apr14 1556 by 305		
Lead	177582-4 0.05 mg/l 177582-4 0.05 mg/l Relative Percent Difference:	95.1 94.2 0.907	75.0-125 75.0-125 20.0	S36640 S36640 S36640	17Apr14 0945 by 305 17Apr14 0945 by 305	17Apr14 1551 by 305 17Apr14 1556 by 305		
Nickel	177582-4 0.05 mg/l 177582-4 0.05 mg/l Relative Percent Difference:	95.1 94.1 1.00	75.0-125 75.0-125 20.0	S36640 S36640 S36640	17Apr14 0945 by 285 17Apr14 0945 by 285	17Apr14 1551 by 305 17Apr14 1556 by 305		
Silver	177582-4 0.02 mg/l 177582-4 0.02 mg/l Relative Percent Difference:	88.5 88.7 0.203	75.0-125 75.0-125 20.0	S36640 S36640 S36640	17Apr14 0945 by 305 17Apr14 0945 by 305	17Apr14 1551 by 305 17Apr14 1556 by 305		
Zinc	177582-4 0.05 mg/l 177582-4 0.05 mg/l Relative Percent Difference:	91.0 89.6 1.40	75.0-125 75.0-125 20.0	S36640 S36640 S36640	17Apr14 0945 by 285 17Apr14 0945 by 285	17Apr14 1551 by 305 17Apr14 1556 by 305		



LABORATORY BLANK RESULTS

				QC			
Analyte	Result	RL	PQL	Sample	Preparation Date	Analysis Date	Qual
Total Cyanide	< 0.01 mg/l	0.01	0.01	W47387-1	18Apr14 0833 by 308	18Apr14 1705 by 308	- —
Cadmium	< 0.004 mg/l	0.004	0.004	S36640-1	17Apr14 0945 by 305	17Apr14 1541 by 305	
Chromium	< 0.007 mg/l	0.007	0.007	S36640-1	17Apr14 0945 by 285	17Apr14 1541 by 305	
Copper	< 0.006 mg/l	0.006	0.006	S36640-1	17Apr14 0945 by 305	17Apr14 1541 by 305	
Lead	< 0.04 mg/l	0.04	0.04	S36640-1	17Apr14 0945 by 305	17Apr14 1541 by 305	
Nickel	< 0.01 mg/l	0.01	0.01	S36640-1	17Apr14 0945 by 285	17Apr14 1541 by 305	
Silver	< 0.007 mg/l	0.007	0.007	S36640-1	17Apr14 0945 by 305	17Apr14 1541 by 305	
Zinc	< 0.002 mg/l	0.002	0.002	S36640-1	17Apr14 0945 by 285	17Apr14 1541 by 305	



CHAIN OF CUSTODY / ANALYSIS REQUEST FORM

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PAGE

Received Temperature C AIC PROPOSAL NO AIC CONTROL NO Carrier: Tracking No. Remarks Field pH calibration = Sodium Thiosulfate Buffer 5 ANALYSES REQUESTED B = NaOH to pH12 H = HCI to pH2 **®** × × X × N = Nitric acid pH2 V = VOA vials 8 P SAMPLE MATRIX S O PO No. 3 $A \vdash W \cong$ × S = Sulfuric acid pH2 oo∑a × × 0 K < 0 P = Plastic 3.45 3:45 3:56 3,56 Container Type Preservative コンシー Date/Time 4-11-17 Metal 4-11-14 4-10-14 Collected 2014 NO = none G = Glass Client: Industrial N T JWI WIJUI 1011 TMED **!dentification** JWI Sample Reference: Manager Sampled Project Project 8 8 G

0

(7)

7658 HLEG CO CMC 855 21

FORM 0060

4117114 4117114

Date/Time

Received in Lab

Date/Time

Relinquished

Comments:

w,

Repeived

Date/Time

Relinquished

B. W.

DAYS

Turnground Time Requested: (Please circle)

of EXPEDITED IN_

MORMAL

Who should AIC contact with questions:

Report Attention to:

Phone:

Report Address to:

Expedited results requested by:

Fax:

41-11-6

19-Oct-09